NOTICE IS HEREBY GIVEN that the Board of Emergency Services Commissioners of Travis County Emergency Services District No. 3 (TCESD3) will hold a regular meeting at 7:00 p.m. on Monday, June 29, 2015 in the Community Room of TCESD3 Station 302 located at 4111 Barton Creek Blvd.., Austin, Travis County, Texas. The subject of and matters to be considered at said meeting include, among other business, the following:

- 1. Call to order.
- 2. Proof of quorum.
- 3. General visitor communications: Receive comments from visitors.
- 4. Discussion, presentation, and possible approval of 401 & 457 conversion to Nationwide from John Hancock. (Roger Simmons- S.O. 146 Investment Mgt.), (Scott Maiberger, Austin regional V.P Nationwide)., (Marta Hurst, Client Development V.P. InWest Retirement Solutions Third Party Admin.) and (Iron Financial Fiduciary, Northbrook, ILL.)
- 5. Review and approval of minutes of the May 26, 2015 regular meeting of the District.
- 6. Review and approval of minutes of the May 30, 2015 Special meeting at the TCESD Annual Planning Meeting Pflugher Hall, Plugerville, Texas.
- 7. Review and approval of the Treasurer's monthly report for May 2015.
- 8. Review Sales Tax Statistics.
- 9. Approve payments over \$2,000 from May 22nd to June 25, 2015.
- 10. Review of Chief's Monthly Status Reports
 - 1. Significant incident runs;
 - 2. Statistics;
 - 3. Special Projects
- 11. Discuss 2015-16 Budget timing regarding TCAD certifications and Austin City Council petition.
- 12. Other Business:
 - 1. Report on any ESDCC activities. Announcement of the next ESDCC meeting date.
 - 2. Commissioner Announcements (no action will be taken on any such announcements)
- 13. Announcement of future meeting dates of the Board of ESD 03 Commissioners.
- 14. Adjourn.

By: _	Herb Holloway,	Business	Manager
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NOTE: The Board of Emergency Services Commissioners reserves the right to adjourn into Closed Meeting at any time during the course of this meeting to discuss any of the agenda items listed above as authorized by Texas Government Code. Section 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), and 551.076 (Deliberations about Security Devices) or other applicable law. Travis County Émergency Services District Number 3 is committed to compliance with the Americans with Disabilities Act. Reasonable modification and equal access to communications will be provided upon request. Please call the District Administrative Office at 288-5534 for information. Hearing impaired or speech disabled persons equipped with telecommunication devices for the deaf may call the statewide Relay Program at 1-800-735-2988 or by dialing '711'. Visitor Communications are regular agenda items at monthly meetings of the Board of Emergency Services Commissioners of Travis County Emergency Services District Number 3. Visitors who wish to speak under Visitor's Communications must sign up before the meeting is called to order. Each person, organization or group wishing to address the Board will be allowed a maximum of three (3) minutes to speak on items on the agenda or other business of the District. Speakers may register in person at the posted location of the meeting, starting 30 minutes prior to the start of the meeting and using the form provided. The speaker will give his/her name, address, organizational affiliation, if any, and indicate the subject he/she intends to address. The Board welcomes citizen comment on any issue, but the Open Meetings Act prohibits any board action on issues not posted on the agenda. The District reserves the right to terminate any presentation by a speaker if it is disruptive of the good conduct of the meeting, or is in violation of law.

The undersigned affirms and states that she posted or caused to be posted a true and correct copy of the fo	oregoing notice at
a place convenient to the public at the Travis County ESD3 Administrative Office, 4111 Barton Creek Boule	vard, Travis
County, Texas, a location within said Travis County Emergency Services District Number 3 at	M. on June 26,
2015.	